

File: E/06/16/03

## **Report 06.661**

### **Landcare Committee**

**Minute extract from meeting held 30 November 2006**

#### **Divisional Manager's Report – Catchment Management**

*Resolved*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*

#### **Noted**

Officers were asked to prepare a briefing on the Findlay Street, Porirua, project.