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### **Report 07.241**

#### **Landcare Committee**

# Minute extract from meeting held 16 May 2007

# **Regional Outdoors Programme 2007**

Amanda Cox gave a Powerpoint presentation.

Resolved

That the Committee:

- 1. Receives the report.
- 2. *Notes the content of the report.*

#### Noted

Officers were asked to keep the Committee informed on developments in proposed new tracks and cycleways in the Kapiti coast area proposed by local authorities.