

File: PK/03/02/01

## **Report 07.24**

### **Landcare Committee**

#### **Minute extract from meeting held on 14 February 2007**

#### **Consultation Strategy for Management Plan Reviews**

*Resolved*

*That the Committee*

- (1) *Receives the report.*
- (2) *Notes the content of the report.*

#### **Noted**

Officers were asked to prepare a short paper on a suggested consultation strategy for the Belmont Regional Park Management Plan Review. The item to be placed on the agenda for the next meeting.